GREENVILLE COUNTY UN 13 8 31 AM 1963

OLLIE FARNSWORTHKnow All Men by These Presents: I, Aaron C. Shaw in consideration of the sum of n consideration of the sum of One and No/100 (\$1.00)-----and assumption of mortgage hereinafter set forth in the State aforesaid, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James G. Booher, his heirs and assigns forever, ALL that certain piece, parcel or lot of land, situate, lying and being on the Northern side of Milton Drive near the City of Greenville in the County of Greenville, State of South Carolina, and being shown and designated as Lot No. 70 on plat of property of Sylvan Hills recorded in the R. M. C. Office for Greenville County in Plat Book S at Page 103, and according to said plat having the following metes and bounds, to-wit: BEGINNING at an iron pin on the northern side of Milton Drive at the joint front corner of Lots Nos. 69 and 70; thence along the joint line of said lots, N. 5-36 W. 150 feet to an iron pin; thence N. 84-24 E. 70 feet to an iron pin at the joint rear corner of Lots Nos. 70 and 71; thence along the joint line of said lots, S. 5-36 E. 150 feet to an iron pin on the northern side of Milton Drive; thence along the northern side of Milton Drive, S. 84-24 W. 70 feet to an iron pin, the beginning corner. As a part of the consideration for this deed, the Grantee does hereby expressly assume and agree to pay the balance due and owing on that certain mortgage on said property executed by Henry T. Shaw, Jr. to C. Douglas Wilson & Co. in the original amount of \$10,850.00, dated March 25, 1955 and assigned to John Hancock Mutual Life Insurance Company, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 632 at Page 37 and has a present principal balance of \$8,559.42. This is the same property conveyed to the Grantor herein by deed of Henry T. Shaw, Jr. dated July 17, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Book 557 at Page 469. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and Sixty-three. Signed, Sealed and Delivered in the Presence of Witness State of Source Personally appeared before me Eileen Warren **EXECUTE** County Aaron C. Shaw sign, seal and as act and deed witnessed the execution thereof. Sworn to before me this\_\_\_\_27th\_ A. D. 19\_63\_ Eileen Warren Notary Public for Scath Garding <u>Witness</u> ARKANSAS RENUNCIATION OF DOWER

and made oath that 8 he saw the within named grantor(s) deliver the within written deed, and that S he, with Lois V. McPherson State of Southx Cauchina, ) I, Lois Mc Pherson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty Jean Shaw

wife of the within named

Aaron C. Shaw

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever 1

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relinquish unto James G. Booher, his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all a	nd singular the premises within mentioned and released.
GIVEN under my hand and seal this 27th	Bith Dian Stan
day of, A. D. 19_63_ }	
day of May , A. D. 19 63.	Betty Jean Shaw
Notary Public for South Gazotina  1.3th  Notary Public for South Gazotina  June kansas	June 63 8:31 A #39959